

The NAME or character of THE ALMIGHTY?

There is a “**deceitful movement**” amongst Hebrew believers spreading like wild wire – they believe and teach that the NAME of THE ALMIGHTY is NOT important to know, write, or call to.

They **claim** that Scripture actually describes His character, with little to no emphasis on His actual Name.

WHAT does Scriptures teach in this regard?

Does the SET-APART SPIRIT (Ruach Ha'Qodesh) of THE ALMIGHTY (Elohim) confirm their belief and doctrine?

Let us NOT FORGET that “I am that which I am” as He referred to Himself in **Shemoth (Exodus) 3:14** MADE HIS NAME KNOWN to His people through His mighty prophet Mosheh (Moses) in **Shemoth 3:15**.

Now, let's ask the question . . . **WHY would He make His Name known to His people and not enable His people to write, pronounce or know His Name?** Does this seem like the CHARACTER and HEART of our Creator?

Why does the “book of wisdom” ASK the question: ‘WHAT is His NAME, and what is His Son's Name, [IF] you know it?’ in **Mishley (Proverbs) 30:4**?

Let's take a closer look at Shemoth (Exodus) 3:14 and 15 . . .

Shemoth 3:14

And Elohim said to Mosheh, “I am (**H1961**) that (**H834**) which I am (**H1961**).” And He said, “Thus you shall say to the children of Yisra'ël, ‘I am (**H1961**) has sent me to you.’”

H1961

hâyâh

haw-yaw'

A primitive root - to *exist* . . . that is - *be* or *become*, *come to pass*; beacon

H834

'âsher

ash-er'

A primitive relative pronoun (of every gender and number. As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

Shemoth 3:15

And Elohim (**H430**) said further to Mosheh, “Thus you are to say to the children of Yisra'ël, יהוה (**H3068**) Elohim of your fathers, the Elohim of Abraham, the Elohim of Yitsh'aq, and the Elohim of Ya'aqob, has sent me to you. This is My Name (**H8034**) forever, and this is My remembrance (**H2143**) to all generations.’”

H430

'êlôhîym

el-o-heem'

Plural of **H433**; “mighty ones” in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme MIGHTY ONE.

H3068

יהוה

From H1961; (the) *self Existent* or eternal (One).

H8034

shêm

A primitive word (perhaps rather from H7760 through the idea of definite and conspicuous *position*; compare H8064); an *appellation*, as a mark or memorial of individuality; by implication *honor, authority, character*: - and base, [in-] fame [-ous], name (-d), renown, report.

H2143

zêker zeker

zay'-ker, zeh'-ker

From H2142; a *memento*, by implication *commemoration*: - memorial, memory, remembrance, scent.

Adding it all together – (not sharing this as a linguist, but merely as an expression of the Hebrew words used in the above scriptures) . . .

I, Who exist (has come to pass) – the SUPREME ALMIGHTY ONE – YHUH (4 letters of the Father's Name) – This is My mark of individuality – My honor – My authority and My character – My renown and report. It is My memory and My remembrance (to My people Yisra'el).

In the above explanation, we see that The NAME of YHUH is linked to His honor, authority and His character. It is His mark of individuality. It is His renown and report, and His memory and remembrance to all His people – for **ALL generations**.

So basically, when we utter or call on the NAME of YHUH, we mention and/or acknowledge all the [attributes] shared above in the [SAME] breath.

We read the **first “record” of CALLING ON the [NAME]** (NOT only His character as many FALSELY teach) of יהוה (YHUH) in **Bereshith (Genesis) 4:26**.

Let's look at a practical example of a mighty Prophet of YHUH, who CALLED on His SET-APART MEMORIAL NAME in prayer (NOT His character).

1Melakim (Kings) 18:36-37

And it came to be, at the time of bringing the *evening* offering, that Ēliyahu the prophet came near and said, “יהוה Elohim of Abraham, Yitshaq, and Yisra'el, let it be known today: You are Elohim in Yisra'el, and I Your servant, have done all these matters by Your word. “Answer me, O יהוה, answer me, and let this people know that You are יהוה Elohim, and You shall turn their hearts back to You again.”

Will ANY informed and knowledgeable believer - who has DISCERNMENT, teach that Eliyahu called on the character of YHUH or His ACTUAL MEMORIAL SET-APART NAME?

Would he have prayed – ‘Character, Supreme Almighty One, O character answer me’; or would he have prayed –

‘YHUH (transliterated as YaHUaH)

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Almighty One, O YHUH answer me’?

Connecting to our Father in prayer and worship is a **VERY PERSONAL matter** – calling On His character in prayer, rather than His SET APART NAME is **IMPERSONAL** and does **NOT support what Scriptures TEACT IN CONTEXT!**

See also the example of **Dani'el's prayer** in **Dani'el 9 from verse 4** – praying to the ACTUAL MEMORIAL NAME of YHUH – NOT (only) His character.

The POWER in CALLING ON YHUH's MEMORAL Name of REMEBRANCE . . .

The Name of YHUH comprise four (4) Hebrew Letters

Yod

Hay

Uau (Waw)

Hay

(HUHY) or **(HWHY)** (Hebrew reads from RIGHT to LEFT)

Let's have a look at the word picture of each letter to understand its meaning.

Yod (10th Hebrew Letter)

Word [Picture] - A closed hand (when the arm is shaped like a "L' with a closed fist)

Word [Meaning] of the picture - to "make"; "word" or "deed"

Hay (5th Hebrew letter)

Word [Picture] - A man with his arms in the air

Word [Meaning] of the picture - Behold; "to reveal"

Uau (Waw) (6th Hebrew letter)

Word [Picture] - Nail or Peg

Word [Meaning] of the picture - "to add" or "to secure"

The 4th and the 2nd letters of The Almighty's Name are the same (Hebrew Letter "Hay")

What do we get when we ADD all these letters together (not sharing it as a linguist)?

He Who makes [creates] reveals - Behold, He secures, He reveals . . .

The Almighty is the Maker [Creator], Who reveals [His plan/blueprint to His people to build His family, giving them His Torah (Teachings, Instructions, Commands, Direction, Laws)] to behold them [watch over them and observe them], securing them [attaching them firmly, so that they cannot be moved or be lost], revealing to them His paths leading to EVERLASTING LIFE!

Does this not reflect the heart and character of our Creator and Father?

He created us and revealed His plan to us.

He gave us His guidelines (Torah [Teachings, Instructions, Commands, Direction]) to live a blessed and abundant life.

He watches over us and secures us from the plans and schemes of the evil one (satan and his kingdom)!

He reveals to us His paths that lead to EVERLASTING LIFE.

Those who CONTINUE to ignore, refute or replace YHUH's Name with titles or substitute names CONTINUE to break His third covenant word/commandment! The third commandment in Shemoth (Exodus) 20:7 declares we are NOT to "shoah" (destroy) YHUH's Name, or cast His Name to ruin. Yet, by denying or avoiding YHUH's Name and the Name of His Son Yahusha, both Judaism and Christianity have done exactly that, breaking the third commandment.

The word "naught" or "vain" in the above passages of Scripture comes from the Hebrew Root word . . .

H7723

[shawv, shav]

From the same as H7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjectively), uselessness (as deceptive, objectively; also adverbially in vain): - false (-ly), lie, lying, vain, vanity.

When we refuse to use the TRUE SET APART NAME of the Father and replace His Name with titles or UN-scriptural Names, we actually make ourselves GUILTY of IDOLATRY!

The Hebrew word "shawv" explains this practice as EVL!

May all who seek after truth and have a desire to please YHUH and serve Him in Spirit and Truth, HEAR what His Word teaches regarding this matter.

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