

The IMPORTANCE of SCRIPTURAL IMMERSION

What does Scripture teach about mikvah / immersion (baptism)?

Why be immersed (baptized)?

What happens when we are immersed?

If you have been immersed before . . .

- Were you still rooted in the Babylonian kingdom when you were immersed, partaking in the traditions and doctrines of man through religion – via a man-made church-system?
- Did you **COME-OUT** of and **DIVORCE** [spiritual] Babylon as Scripture commands us to do **BEFORE** you were immersed before (**Yirmeyahu (Jer) 51:6,45; Hazon (Revelation) 18:4**)?
- Did you walk-in and uphold the COVENANT of Almighty YHUH/YHWH (Yahuah), guarding His Teachings/Instructions/Commands/Laws after you were immersed before?
- Whose Sabbath were you guarding when you were immersed before, since Yahuah's Sabbath(s) is a sign of His covenant with His people (**Shemoth (Exo) 31:13-17**)?
- In whose name(s) were you immersed before?
- Whose Spirit did you receive when you were immersed before?

ALL of the above will be addressed in this study (teaching) . . .

ISR – The Scriptures – Restored Scripture Translation

1Yohanán (John) 5:5-8 Who is the one who overcomes the world but he who **believes that יהושע (Yahusha) is the Son of Elohim (Almighty)**? This is the One that came by water and blood: יהושע (Yahusha) Messiah, **not only by water, but by water and blood** (see also **Yohanán (John) 19:34**). And it is the Spirit who bears witness, because the Spirit is the Truth. Because there are three who bear witness: the **Spirit**, and the **water**, and the **blood**. And the three are **in agreement**.

Tehillim (Psa) 51:10 Create in me a clean heart, O Elohim, And renew a steadfast spirit within me.

MattihYahu (Mat) 5:8 Blessed are the clean in heart, because they shall see Elohim.

1Timotiyos (Tim) 1:5 Now the goal of this command is love from a clean heart, from a good conscience and a sincere belief.

2Timotiyos (Tim) 2:22 And flee from the lusts of youth, but pursue righteousness, belief, love, peace with those calling on the Master out of a clean heart.

Ibrim (Heb) 10:22 let us draw near with a true heart in completeness of belief, having our hearts sprinkled from a wicked conscience and our bodies washed with clean water.

1Kepha (Pet) 1:22 Now that you have cleansed your lives in obeying the truth through the Spirit to unfeigned brotherly love, love one another fervently with a clean heart.

Do we see the importance of a CLEAN HEART, a sincere belief (in the TRUE Hebrew Messiah), and a steadfast Spirit in the above Scriptures?

Let's ask the question: Why must our hearts be cleansed, our bodies washed, and our spirits become steadfast?

Simply because our spirit, heart, mind, and body have been defiled and corrupted by religion, tradition, culture and the doctrines & dogmas of man, opposing the UNdefiled TRUTH of Scripture!

This is WHY water immersion (baptizing) is vital in the process of refinement (cleansing) after a believer has called on the Name of Yahuah (YHUH) for their salvation and accepted Messiah Yahusha as their Messiah and Bridegroom King, enabling believers who guard and observe the Torah (Direction / Instructions / Commands) of Almighty YHUH/YHWH (Yahuah) to ENTER INTO COVENANT with Him as cleansed, renewed, and set-apart beings!

Zechariah 13:9 "And I shall bring the **third into fire**, and **refine them** as silver is refined, and try them as gold is tried. They shall call on My Name, and I shall answer them. I shall say, **'This is My people,'** while they say, 'יהוה (YHUH) is my Elohim.' "

Hazon (Revelation) 19:7 "Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His **wife prepared (cleansed) herself.**"

To understand the word "baptize", let's go to the Root language [Hebrew] of Scripture to understand its importance and thereafter go to the [Greek]!

Hebrew Strong's 4724: **miqvah** . . . a **collection, i.e. (of water) a reservoir . . .**

The Mikvah is a cleansing bath - the Hebrew word mikvah means

A "pool" or "gathering" of water.

There are **several references** in the First Covenant (Old Testament) relating to Mikvah. In **Wayyiqra (Lev) 11:36** we read:

But a fountain or a well, a collection of water (Mikvah), is clean . . .

In **YirmeYahu (Jer) 17:12-13** we read:

An **esteemed throne, exalted from the beginning**, is the place of our **set-apart place**. O יהוה (YHUH/YHWH), the **expectation of Yisra'el**, all who forsake You are put to shame. "Those who depart from Me shall be written in the earth, because they have forsaken יהוה, the **fountain of living waters (Mikvah).**

The word translated **expectation (hope)** in verse 13 is **Mikveh (meaning something waited for - i.e. The Messiah)**, thus pointing us to Messiah, **Who is the cleansing fountain (Mikvah) – the expectation of Yisrael** (includes all who enter into covenant with Almighty YHUH by guarding His Word – both Jew and Gentile (all 12 tribes of Yisrael)).

In **Yohanan (John 19:34)** we read that while Messiah still hung on the tree/stake, a Roman soldier pierced His side and instantly **blood and water** came out of Him, thus **opening the cleansing fountain or Mikvah – the expectation of Yisra'el.**

In **Zekaryah (Zec) 13:1** it is written:

In that day a **fountain (Mikvah) shall be opened** for the house of Dawid and for the inhabitants of Yerushalayim, **for sin and for uncleanness.**

The word "**baptize**" as used in the Renewed Covenant (New Testament) is translated from the Greek word "**baptizo**", which is a derivative of **bapto**; meaning **to immerse, dip, sink or submerge; to make whelmed (i.e. Fully wet).**

Scripture teaches us to be imitators of our Messiah and that we should follow His example!

Messiah was immersed (baptized) when He was approximately 30 years old, **not when He was a baby/infant.**

Please note that He did NOT immerse Himself – He was immersed by “man”. We are to FOLLOW His example and be imitators of Him – immersed by man, NOT ourselves!

His whole body was immersed under water, as this was the way in which believers were immersed in Scripture. Scripture is CLEAR about this. After His immersion, Messiah was tempted by the devil for 40 days, and then He started to do great miracles . . . (when our bodies are immersed (Mikvah) under water, symbolically and spiritually our “old sinful Adam nature (flesh)” with all its contamination dies (burial of our old sinful nature), and when we “come out” from the water (resurrection from our old sinful nature to the “new creation or man/woman in Messiah”), we are cleansed from all our past unrighteousness).

MattihYahu (Mat) 3:11 “I (Yohanan (John)) indeed immerse you in water **unto REPENTANCE**, but He who is coming after me is mightier than I, whose sandals I am not worthy to bear. He shall **immerse you in the Set-apart Spirit and fire.**

Ma’aseh (Act) 2:38 And Kēpha (Peter) said to them, “**REPENT**, and let each one of you be IMMERSED **in the [NAME of יהושע (Yahusha) Messiah]** for the **FORGIVENESS of SINS**. And you shall RECEIVE the GIFT of the SET-APART SPIRIT.

Ma’aseh (Act) 19:4 And Sha’ul said, “Yohanan indeed immersed with an **immersion of REPENTANCE**, saying to the people that they should believe in the One who is coming after him, that is, **in Messiah יהושע (Yahusha)”**

Marqos (Mark) 1:5 And all the country of Yehudāh (Judah), and those of Yerushalayim (Jerusalem), went out to him and were all immersed by him in the Yardēn River, **CONFESSING their SINS.**

Marqos (Mar) 16:16 “He who has believed and **HAS BEEN IMMERSED shall be SAVED**, but he who has not believed shall be condemned.

Ma’aseh (Acts) 10:48 And he commanded them to be immersed **in the Name of יהושע (Yahusha) Messiah**. Then they asked him to remain a few days.

Ma’aseh (Acts) 19:5 And when they heard this, they were immersed **in the Name of the Master יהושע (Yahusha)**.

Ma’aseh (Acts) 8:16 for He had not yet fallen on any of them, but they had only been immersed **in the Name of the Master יהושע (Yahusha)**.

Romiyim (Rom) 6:3 Or do you not know that as many of us as were **immersed into Messiah יהושע (Yahusha)** were **immersed into His death?**

Galatiyim (Gal) 3:27 For as many of you as were **immersed into Messiah** have **put on Messiah**.

VERY IMPORTANT

Ma’aseh (Act) 22:16 ‘And now, why do you delay? Rise up, be immersed, and **wash away your sins, calling on the Name of יהוה (YHWH – Yahuah).**’

- Do we see the **IMPORTANCE** of REPENTANCE in immersion?
- Do we see the **IMPORTANCE** of CONFESSION in immersion?
- Do we see that we are immersed in MESSIAH and IN HIS NAME, and thus we PUT-ON Messiah? – He is the One Who died for our sins – we are immersed into His death.
- Do we see that we are to call upon the Name of Almighty Yahuah (YHUH/YHWH) in immersion, and be immersed in His Son's Name, **NOT** the names given to them by corrupt Scribes and Translators, twisting Scripture to uphold a tradition of man?

The Name “Jesus” is less than 500 years old on earth and was first introduced to the KJV translation around the mid 1600's! Prior to that, the name Jesus was never mentioned in Scripture. Our Messiah's NAME was NEVER “Jesus” to begin with. Jesus is poorly translated from the Greek name “Iesous”, which became the Latin name “Iesvs”, which became Jesus. The name Jesus has NO spiritual, prophetic, or symbolic meaning, whereas Messiah's True Name has SIGNIFICANT MEANING, pointing us to Salvation, and thus the meaning of His Name (Mat 1:21).

Messiah was a Hebrew who grew up as a Hebrew. He spoke Hebrew, and received a Hebrew Name by His Father (refer to Matt 1:21 and Yohn 17:11-12)!

The Son's Name is in the Father's Name – they are ONE (Yohn 10:30 and 17:11).

He came to earth in His Father's Name (Yohanah 5:43) and did everything He did in His Father's Name (Yohanah 10:25)! Thus, the Son's Name will be rooted in His Father's Name, and will also represent the tribe that He came from – Yahudah (Judah).

Yohanah (John) 4:22 “You worship what you do not know. We worship what we know, because the salvation (deliverance) is of the Yehudim (Jews – from the tribe of Yahudah).

Just as Scripture teaches our salvation from a specific tribe, Scripture teaches salvation in ONLY ONE NAME – not many names or variations of one Name . . .

Acts 4:12 “And there is no deliverance in anyone else, for there is no other Name under the heaven given among men by which we need to be saved.”

The Name of the Hebrew Messiah and the Tribe that He was born from, BOTH confirm that **His Name couldn't have been “Jesus”**, as “Jesus” isn't a Hebrew Name, nor does it represent a name that could emanate from the tribe of Yahudah (Jews) – who are Jews and they will have Hebrew names.

There is POWER in Messiah's AUTHENTIC and TRUE HEBREW NAME – there is SPECIFIC MEANING in His Name pointing to SALVATION – His Name is In His Father's Name and the Tribe that salvation comes from – **the same can NOT be said about Jesus. Jesus has NO MEANING pointing to salvation or deliverance, NOR is it in the Father's Name, NOR is it in the name of the tribe that salvation comes from.** Many men are called by the name of Jesus throughout the world.

Names are also NEVER translated – your unique name REMAINS the same in every language on earth. It REMAINS the SAME, no matter where you live, or which countries you visit. The same name that appears on your birth certificate will appear on your death certificate. Adam, Abraham, Dawid, etc. names' REMAINS the same to this day, even LONG after their death. The Father and Son's Names have NEVER CHANGED (Shemoth (Exodus) 3:15 and Proverbs 30:4)!

Even Scripture Translators OPENLY ACKNOWLEDGE the Set-Apart Name of the Almighty as YHWH (YHUH), pronounced as Yahuah in the indexes to many translations, but **SADLY ALSO CONFESS to changing His Name to the title "LORD" – associated with all pagan deities, including satan himself! Do the research and see this for yourself!**

NOBODY has the right to add to or take away from Scripture – it is FORBIDDEN! (Deut 4:2; Deut 12:32; Prov 30:6, and Rev 22:18-19).

Messiah's True Name according to Scripture comes from the Hebrew root word Yasha (H3467), which means to save and deliver. See also Yesha (H3468).

Messiah's Name carries 5 Hebrew letters [יְהוֹשֻׁעַ],

not 4 Hebrew letters [יֵשׁוּעַ] = Yeshua,

nor 6 Hebrew letters [יְהוֹשׁוּעַ] = Yahushua.

We see the 5 Hebrew letters of Messiah's Name in all the Scriptures quoted in this study/teaching – as well as all other Scriptures in the "New Testament".

Hebrew reads from RIGHT to LEFT.

י = Yod [also in The Father's Name]

ה = Hay [also in The Father's Name]

ו = Uau or (Waw) [also in The Father's Name]

ש = Shin [from Hebrew root word Yasha]

ע = Ayin [from Hebrew root word Yasha]

When we ADD these 5 Hebrew letters, we have the Name of our Messiah. Y+ah+u+sh+a = Yahusha, which means Yahuah (The Father) saves (through His Son, Who is the door – Yohn 10:7; Yohn 14:6). Messiah's Name CONFIRMS the Scripture in Mat 1:21 teaching us that SALVATION are linked to His Name . . .

Read also Acts 2:21, Rom 10:13, Yo'el 2:32, Isa 43:11 and Isa 45:18 from a proper restored Scripture translation. The Father is our Saviour – THROUGH His Son.

Yahu-dah (tribe that Messiah, and thus salvation come from)

Yahu-ah (without the "d") is Father's Name – "d" in Hebrew is a door (Messiah)

Yahu-sha is Messiah's Name

All 3 Names carry the [Yahu]. All three CONFIRM the Messiah's TRUE NAME!

Read and study the content on my website below, which clearly EXPLAINS the difference between the Counterfeit Messiah that religion proclaims, and the TRUE Hebrew MESSIAH of Scripture.

www.truemessiah.co.za

What about those who have been immersed in the Name of the Father, Son, and Holy Spirit according to Matthew 28:19?

ALL Scripture verses TEACH and CONFIRM that we are to be IMMERSED in MESSIAH'S (Yahusha) NAME. WHAT about the passage of Scripture in Matthew 28:19? It seems to contradict what ALL other Scriptures relating to immersion teach – that we must be immersed in Messiah's Name?

See EVIDENCE below that Matthew 28:19 was CHANGED by the Roman Catholic Church to promote their "Trinitarian belief" and FALSE doctrine.

Catholic Cardinal Joseph Ratzinger:

He makes this confession as to the origin of the chief Trinity text of Matthew 28:19.

"The basic form of our (Matthew 28:19 Trinitarian) profession of faith took shape during the course of the second and third centuries in connection with the ceremony of baptism. So far as its place of origin is concerned, the text (Matthew 28:19) came from the city of Rome."

The Trinity baptism and text of Matthew 28:19 therefore did not originate from the original Church that started in Jerusalem around AD 33. It was rather as the evidence proves a later invention of Roman Catholicism completely fabricated. Very few know about these historical facts.

See below a **STUDY from Scripture regarding the TRINITY doctrine . . .**
<https://www.dropbox.com/sh/4xr1w1an6ms90cr/AAAXnjuVobEQ-yZT0vTmc7Tba/35TRINITY.pdf?dl=0>

Eusebius was a Church historian and Bishop of Caesarea, also known as Eusebius Pamphili. He was born around 270 A.D., and died around 340 A.D. He lived in times of rampant doctrinal change, was a Trinitarian, and in later life assisted in the formation of the Nicene Creed.

E.K. in the Christadelphian Monatshefte, Aug, 1923 from Mosheim, in an editorial footnote.

Eusebius, the greatest Greek teacher of the Church and most learned theologian of his time...worked untiringly for the acceptance of the pure Word of the New Testament as it came from the Apostles...Eusebius...relies throughout only upon ancient manuscripts, and always openly confesses the truth when he cannot find sufficient testimony.

"The Demonstratio Evangelica" by Eusebius:

On page 152 Eusebius quotes the early book of Matthew that he had in his library in Caesarea. According to this eyewitness of an unaltered Book of Matthew that could have been the original book or the first copy of the original of Matthew. Eusebius informs us of Jesus' actual words to his disciples in the original text of Matthew 28:19: "With one word and voice He said to His disciples: "Go, and make disciples of all nations in My Name, teaching them to observe all things whatsoever I have commanded you."

According to Ludwig Knupfer, the editor of the Christadelphian Monatshefte, Eusebius, among his many other writings compiled a file of corrupted variations of the Holy Scriptures, and:

...the most serious of all the falsifications denounced by him, is without doubt the traditional reading of Matthew 28:19.

The following quotations demonstrate how freely the scribes altered the manuscripts of the "New Testament", in stark contrast to the scribes of the "Old Testament" scriptures who copied the holy writings with reverence and strict accuracy. Refer to YirmeYahu (Jeremiah) 8:8 as well.

These quotations also show the early heretical beginning of Trine immersion at a time when the doctrine of the Trinity was being formulated, and how the "New Testament" writings were changed to conform to the syncretized practice.

In the case just examined (Matt 28:19), it is to be noticed that not a single manuscript or ancient version has preserved to us the true reading (found in our Scriptures today). But that is not surprising, for as Dr. C.R. Gregory, one of the greatest of our textual critics, reminds us: 'The Greek Manuscripts of the text of the New Testament were often altered by scribes, who put into them the readings which were familiar to them, and which they held to be the right readings.' (Canon and Text of the N.T. 1907, pg. 424).

The obvious explanation of the silence of the New Testament on the triune name, and the use of another formula in Acts and Paul, is that this other formula was the earlier, and that the triune formula is a later addition. [Encyclopedia of Religion and Ethics](#).

Clerical conscience much troubled (see [Comp. Bible App. 185](#)) that the apostles and epistles never once employ the triune name of Matt. 28:19. Even Trinitarians, knowing the idea of the Trinity was being resisted by the Church in the fourth century, admits (e.g. Peake) 'the command to baptize with the threefold name is a late doctrinal expansion', but still prior to our oldest yet known manuscripts (Fourth Century). Eusebius (A.D. 264-340) denounces the triune form as spurious, Matthew's actual writing having been baptizing them 'in my name'. [F. Whiteley in The Testimony](#) footnotes to Article: Baptism, 1958.

See also video file by clicking on link below . . .

<https://www.youtube.com/watch?v=chn6WoP5NWQ>

WHAT ABOUT INFANT BAPTISM?

As with the "Trinity doctrine", infant baptism was "created" by the Roman Catholic Church to align to their beliefs.

There is NOT one mention anywhere in Scripture of any baby ever been immersed! We must understand that a little baby cannot repent from their sins, because they do not have the knowledge or the understanding of their sins yet. They will also drown, if they are immersed under the water as Scripture commands us to do!

The Priests of Rome taught-and still do-that it is NOT possible even for newly born infants to be saved so as to enjoy the delights of heaven unless they are baptized. The [COUNCIL OF TRENT catechism](#) states in black and white:

"Infants, unless regenerated unto God thru the grace of BAPTISM, whether their parents be Christian or infidel, are born to eternal misery and perdition."

"The primary purpose of the Church of Rome in excluding unbaptized infants from heaven is to force parents to commit their children to her as soon as possible ... the pressure put on members of the Mother Church of Rome parents to see that their children are baptized EARLY is almost UNBELIEVABLE...a commitment which once she receives she never relinquishes."

([ROMAN CATHOLICISM Page 191](#))

"Infants are to be baptized very soon after birth, but no definite rule as to time is laid down by canon law. Non-Catholic infants in danger of death may be baptized even against their parents' wishes" ([Catholic Dictionary, Attwater, p. 254](#)).

IMMERSION INTO DEATH

Romiyim (Rom) 6:3 Or do you not know that as many of us as were immersed into Messiah יהושע (Yahusha) were immersed into His death?

Immersion is thus a BURIAL unto our old sinful nature (mind, heart, and body)! When we are buried, our WHOLE BODY is buried, not only parts of it!

If we were immersed whilst still being part of the Babylonian church or spiritual Babylon, can we honestly believe that ALL of our past sinful nature was buried unto death? It is NOT possible, as our minds were still partly darkened and our hearts partly corrupted by the doctrines and traditions of man taught through religion.

It is POSSIBLE that we might have experienced some change after our first immersion experience (BECAUSE OUR MOTIVES and INTENTIONS were pure), but we were STILL part of spiritual Babylon, because we did NOT guard Yahuah's commands (Torah) and uphold His Covenant, and we still followed man/church with their lawless doctrines and traditions. Anyone who was still in [spiritual] Babylon while being immersed before remained defiled by the doctrines and traditions of man, teaching and promoting lawlessness, which is sin and unrighteousness.

I would STRONGLY recommend that believers clean their generational bloodlines (and their homes) BEFORE being immersed – as this forms part of our cleansing process BEFORE we can ENTER INTO COVENANT with Almighty Yahuah. We CANNOT enter into covenant with Yahuah, IF there are still things linking us with and to spiritual Babylon. We must DIVORCE spiritual Babylon and all she stands for BEFORE we ENTER INTO COVENANT with Yahuah. That is WHY we should cleanse our generational bloodlines from ALL contamination, deception and from all FALSE oaths, seals, contracts, covenants and soul ties made with the Babylonian kingdom.

Shemoth (Exod) 34:7 watching over kindness for thousands, forgiving crookedness and transgression and sin, but by no means leaving unpunished, visiting the crookedness of the fathers upon the children and the children's children to the third and the fourth generation.”

Yirmeyahu (Jer) 32:18 who show kindness to thousands, and repay the crookedness of the fathers into the bosom of their children after them – the Great, the Mighty El, יהוה of hosts is His Name.

Eykah (Lamentations) 5:7 Our fathers sinned, they are no more. We have borne their crookednesses.

See the IMPORTANCE of CONFESSING the sins of our forefathers as part of our cleansing/refinement.

Nehemyah (Nehemiah) 9:2 And the descendants of Yisra'el separated themselves from all foreigners, and stood and confessed their sins, and the crookednesses of their fathers.

See below a link to my webpage (bottom of the page) for a list of powerful RENUNCIATION PRAYERS that can be prayed to cleanse your bloodline – preferably BEFORE immersion.

<http://www.renewedminds2purehearts.com/prayer.html>

PUT-ON MESSIAH

Galatyiim (Gal) 3:27 For as many of you as were immersed into Messiah have put on Messiah (taking on His nature of OBEYING His Father's Torah).

Is it possible to PUT-ON Messiah, without portraying His fruits (obeying His Father's Torah and upholding His Covenant) if we were immersed by a pastor/reverent/priest who were still in spiritual Babylon when he/she immersed us – thus he/she were not a clean and set-apart vessel unto Yahuah?

Is it possible for you to have PUT-ON everything that Messiah taught, stands for and lived, if you were still part of spiritual Babylon, not walking and abiding in set-apartness of TRUTH and SPIRIT unto the Torah of Yahuah and His Covenant?

Ma'aseh (Act) 8:12 And when they believed Philip as he brought the Good News about the reign of Elohim and the Name of יהושע (YAHUSHA) Messiah, **both men and women were immersed.**

Ma'aseh (Act) 18:8 And Crispus, the ruler of the congregation, did believe in the Master with all his household. And **many of the Corinthians, hearing, believed and were immersed.**

Ma'aseh (Act) 8:13 And Shim'on himself also believed. And when **he was immersed** he continued with Philip, and was amazed, **seeing the miracles and signs** which took place.

RECEIVE the GIFT of the SET-APART Spirit of ELOhim when you are immersed.

Ma'aseh (Acts) 2:38 And Kēpha said to them, “Repent, and let each one of you be immersed in the Name of יהושע (Yahusha) Messiah for the forgiveness of sins. And you shall **receive the gift of the Set-apart Spirit.**

Ma'aseh (Acts) 1:5 because Yoḥanan truly immersed in water, but **you shall be immersed in the Set-apart Spirit** not many days from now.”

What is the work of the SET-APART Spirit of ELOhim?

Yohanan (John) 14:26 “But the Helper, the Set-apart Spirit, whom the Father shall send in My Name, He shall **teach you** all, and **remind you** of all that I said to you.

Luqas (Luke) 12:12 for the Set-apart Spirit shall **teach you** in that very hour what you should say.”

Romiyim (Rom) 8:27 And He who searches the hearts knows what the mind of the Spirit is, because He **makes intercession** for the set-apart ones according to Elohim.

The SET-APART Spirit of ELOhim is given to those who OBEY The FATHER and SON (guard their commands).

Ma'aseh (Acts) 5:32 “And we are His witnesses to these matters, and so also is the **Set-apart Spirit whom Elohim** has given to **those who obey Him.**”

Ponder on this for a moment – if the Set-Apart Spirit is given unto those who OBEY ELOhim, then whose spirit did “Christian” believers (it basically includes all of us, when we were still in the babylonian church) receive when they (we) were immersed by man through the church (babylonian apostate church)?

This is a valid question to ask, since Christian believers **do NOT obey the commands of ELOhim, since their ministers teach them that the commands (law) of ELOhim was nailed to a “cross”, which is CERTAINLY NOT TRUE.** Scripture teaches us that the certificate of debt against us (brought-forth by our sin – leading to and **deserving death**) was nailed to a tree (**Col 2:14**), **NOT the law (commands) of ELOhim.** There is as **DISTINCT** difference!

Whose Spirit did Messiah Yahusha receive?

The “Holy Spirit” of the Babylonian church, or the SET-APART Spirit of ELOhim?

Ma'aseh (Acts) 10:38 how Elohim did anoint יהושע (Yahusha) of Natsareth with the **Set-apart Spirit** and with power, who went about doing good and healing all who were oppressed by the devil, for Elohim was with Him.

See a video clip below showing the **DIFFERENCE** between the **“Holy Spirit” that the majority of Christian ministers teach and believers possess, and the SET-APART (Qodesh/Kadosh) Spirit, which the set-apart ones receive who guard the commands of ELOhim.** There is a **DISTINCT** difference! Those who have discernment will see, hear and understand the difference!

Please note that the Name of the SON of ELOhim is Yahusha and the Father’s Name is Yahuah (www.yahuah-yahusha.info)

https://www.youtube.com/watch?v=rVds10ma_WM

HOW are we to be IMMERSED?

MattithYahu (Mat) 3:16 And having been immersed, יהושע (Yahusha) **went up immediately from the water, and see, the heavens were opened, and He saw the Spirit of Elohim descending like a dove and coming upon Him.**

MattithYahu (Mat) 20:23 And He said to them, “You shall indeed drink My cup, and **you shall be immersed with the immersion that I am immersed with.** But to sit on My right hand and on My left is not Mine to give, but it is for those for whom it has been prepared by My Father.”

Again we see that we are IMMERSED in MESSIAH, not the Father, Son and “Holy Spirit” as many was immersed in . . .

Yohanan (Joh) 3:23 And Yohanan was also immersing in Ayin near Salim, because there was **plenty of water** there. And they were coming and were being immersed.

In **Ma'aseh (Acts) 8:36-39**, the emissary, Philip, had been teaching the Besorah or good news of Yahusha to an Ethiopian eunuch while they were riding along in a chariot. Then in verses 36-39 we read: "Now as they went down the road, they came to some water. And the eunuch said: see here is water, what hinders me from being baptized? And Philip said: **If you believe with all your heart, you may.** And he answered and said: **I believe that Yahusha is the Son of Elohim (Almighty).** So he commanded the chariot to stand still.

And both Philip and the eunuch **went down into the water,** and he immersed him. And when they **came up out of the water,** the Spirit of YAHUAH caught Philip away, so that the eunuch saw him no more: and he went on his way rejoicing."

Here we see that the immersion (Mikvah) that Elohim (Almighty) has authorized in Scripture requires the **"coming to some water", "going down into the water,"** and after a person is immersed it requires **"coming up out of the water."**

All the above Scriptures once again confirm that Infant immersion is completely UNScriptural.

AFTER every believer has gone through the process of cleansing themselves from all the sinfulness of our old lawless nature, they ENTER INTO COVENANT with our Creator and Father Yahuah.

In **ALL** the steps leading to entering into covenant with Yahuah – believers repented, confessed and renounced **ALoud** (verbally).

We see **EVIDENCE** in Scripture of the Yisraelites **ALSO confessing their obedience** to guarding the Torah of Yahuah.

Shemoth (Exod) 24:3 And Mosheh came and related to the people all the Words of יהוה (Yahuah) and all the right-rulings. And all the people answered with one voice and said, “All the Words which יהוה (Yahuah) has spoken we shall do.”

Shemoth (Exod) 24:7 And he took the Book of the Covenant and read in the hearing of the people. And they said, “All that יהוה (Yahuah) has spoken we shall do, and obey.”

I would thus lovingly guide believers to VERBALLY confess (as one, with husbands taking the lead) that they choose to guard the Torah of Yahuah and thus enter into covenant with Him as per the evidence recorded in Debarim (Deut) 29.

Debarim (Deut) 29:9-15 “Therefore you shall guard the words of this covenant, and do them, so that you prosper in all that you do. “All of you are standing today before יהוה (Yahuah) your Elohim: your leaders, your tribes, your elders and your officers, all the men of Yisra’el, your little ones, your wives, and your sojourner who is in the midst of your camp, from the one who cuts your wood to the one who draws your water, so that you should enter into covenant with יהוה (Yahuah) your Elohim, and into His oath, which יהוה your Elohim makes with you today, in order to establish you today as a people for Himself, and He Himself be your Elohim, as He has spoken to you, and as He has sworn to your fathers, to Abraham, to Yitshaq, and to Ya’aqob. “And not with you alone I am making this covenant and this oath, but with him who stands here with us today before יהוה (Yahuah) our Elohim, as well as with him who is not here with us today.”

May everyone be GUIDED by Scripture and Scripture ALONE, forsaking the doctrines and traditions of man, church and denomination!

Love and Shalom to all ☺

If you live in South Africa, you are welcome to contact me to assist you and your family to be immersed.

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