The Scriptural Calendar and Reckoning of Years, Months and Days

Shalom to all truth-loving and-seeking Believers, who are willing to **test this study** against **sound Scriptural teaching**, from beginning to end. My aim through this study is to share **what Scriptures teach** regarding . . .

- HOW do we determine the Scriptural Calendar?
- HOW do we determine the <u>start of a New Year and a New Day</u>?
- WHEN does a <u>Scriptural day and Sabbath start</u>?
- HOW many months are there in a Scriptural year?

Many ministries teach that some adjustments must be made to keep the solar (sun) and lunar (moon) calendars synchronized. The easiest adjustments are to alternate between 29 and 30 days per month and to add an additional, intercalary month about every three years. Eventually the **Hebrews** adopted the Metonic cycle, a method of adding intercalary months appropriately in a 19-year cycle. Is this ADJUSTING of The Creator's Calendar permitted? Isn't this interfering and tampering with His power and authority to manage His own calendar? According to Scripture, the sun, moon and stars (Gen 1:14) are used to determine the Appointed Times and Scriptural Calendar of Almighty 3Y37 (YHUH/YHWH)! Let it CLEARLY be noted that I do NOT have the RIGHT, nor do I judge or condemn anyone for not believing as I do. I also humbly confess that I do NOT claim to know better than anyone else. I also do NOT proclaim to know everything, and definitely do not have all the answers, but allow me to share with you what I have [personally] researched and studied from Scripture over many years, sharing it with you [in love] and [humility]. I am a truthloving follower and servant of my First Love – Father **3Y37** (YHUH/YHWH), through His Son, Messiah OWY \$1, researching and studying matters of Scripture and sharing it with those who are also seeking after HIS truth. Through my years of seeking truth, I have learned to NOT listen to man's interpretations of Scripture, nor trust in man's guidance. I personally test EVERYTHING against solid teaching from Scripture, being an ex-charismatic pastor, being deceived whilst studying for my Bachelor degree and in service of "the church"! In saying this, I have experienced how many Believers just receive [as truth] what they hear from seasoned "Torah Teachers" of Scripture, without taking the time to TEST what they witness, by searching and studying Scripture thoroughly. We must GUARD AGAINST coming OUT of one religion to just embrace another's traditions and doctrines. Messiah Himself taught us NOT to be called by the title of "Rabbi" (Mat 23:8), as He alone is our tested and trustworthy Rabbi (Teacher). All Torah observant Believers are brothers according to Messiah (Mat 23:8). Messiah also taught that we should not call anyone "Leader", for He alone is our Leader (Mat 23:10). We are NOT called to please, or follow man, but Almighty **AYAL** Yahuah through Messiah **OWYAL** Yahusha, and Him alone! Gal 1:10 For do I now persuade men, or ELohim? Or do I seek to please men? For if I still

pleased men, I should not be a servant of Messiah (See also Jer 17:5).

Please allow me your time to read and study this "witness" from Scripture. This is all that I

am required to do – be a reliable witness of Scripture! What you decide after studying and testing this study is entirely between you and ELohim!

Let's start with the <u>creation of account of days</u> to <u>determine how the first day in creation</u> <u>began</u> and then proceed to the creation of the sun, moon and stars and how they are used to determine the Scriptural year and Appointed Times.

For years I struggled to understand the evening/morning account of the six-days of creation, firstly because evening is not the same as night, and morning is not the same as day (as we will clearly see when studying the Hebrew words in Gen 1:3-5), and secondly because I came across many Scriptures that clearly teach a morning start to a new [Scriptural] day. What does Scripture teach pertaining to the evening/morning account of the six days of creation? What do the rest of Scriptures teach? Does a day start in the evening or morning?

Man has many different interpretations of what Scriptures teach on this matter. How do we minimize or nullify man's many diverse interpretations/opinions?

Simply by STUDYING Scripture and researching Hebrew root words to guide us to a clear understanding of the meaning(s) of any particular word(s) in Scripture. The majority who believe in an evening start to a new Scriptural day, base their belief on mainly three portions of Scripture.

- 1) Two (2) of the Appointed Times of Almighty 3Y37 (YHUH/YHWH) are observed between the evenings (Lev 23:5,32). What has always been very strange to me is WHY AYAL (YHUH/YHWH) only commanded two (2) out of eight (8) appointed times (including the weekly Sabbath) to be observed between the evenings - WHY **NOT ALL of them?**
- 2) Lev 11 teaches that believers are UNCLEAN till evening (I believe that I have a very *valid explanation* of why they were declared unclean till evening, and not morning).
- 3) Neh 13:19 teaches that the gates of Yerushalayim had to be shut BEFORE the Sabbath (again, I believe I have a very simple explanation of what I believe this verse of Scripture teaches – it is very realistic and even logic).

I kindly and lovingly suggest to everyone WILLING to put in the time to do this study, to read this study more than once, as I did not grasp, nor understand it even after many attempts. Please note that what I share in this study is based on sound Scriptural evidence. If you disagree with what Scriptures teach on this matter, I choose to still love and respect you, and trust that you will do the same. Thank you and bless you.

The following [portion] of the study endures to shed light on the days of creation, to determine what Scriptures teach on how the first day of creation began, and also to establish whether the following days of creation confirm the same pattern.

KJV with Strong's Numbers

Bereshith (Gen) 1:3 And Elohim (God)H430 said,H559 Let there beH1961 light:H216 and there wasH1961 light.H216

(Hebrew Old Testament (Tanach) with Strong's Numbers)

H216 ויאמר H1961 ויהי H1961 אור: 1961 H430 ויהי H1961 אור: 1961 H430 ויהי H216

The LIGHT created in Bereshith (Gen) 1:3

Hebrew Strong's H216

or: a light

Original Word: אוֹר Phonetic Spelling: (ore) Short Definition: light

NAS Concordance: <u>Dawn</u>, <u>daylight</u>, <u>early morning</u>, light, lights, <u>sun</u>, <u>sunlight</u>, <u>sunshine</u>.

Strong's Concordance: bright, clear, day, lightning, morning, sun From 'owr; *Illumination* -- bright, clear, + day, light (-ning), morning, sun.

Both the NAS and STRONG's agree that the LIGHT created in Gen 1:3 was daylight,

morning, sun (or sunlight).

The very FIRST thing that ELohim created was LIGHT. Just as Scripture does NOT teach that ELohim "was created" (but that He "was"), it also teaches that darkness "was". Darkness was NOT created or brought forth by a "command of ELohim". All six days of creation was formed by a command (of the mouth) of ELohim. Darkness on the other hand WASN'T commanded, or spoke forth – it simply was.

The first day (of creation) STARTED with EARLY MORNING (dawn), hence LIGHT.

This light created in Gen 1:3 (called day in Gen 1:5) is NOT dependant on the sun to reflect its light (as the sun was only created on day four). The light is visible early in the morning, even BEFORE the sun rises. This light still reflects its light even if it is heavily overcast, and when it rains, when no rays of the SUN are visible at all.

Let's continue to <u>study ALL six days of creation</u> to establish whether they CONFIRM the same pattern of Gen 1:3, or not.

Gen 1:5 And ELohim called the **light** 'day (H3117)' and the darkness He called 'night (H3915).' And there came to be evening (H6153) and there came to be morning (H1242), the first day.

Before we continue, let's first determine the <u>MEANING of the words</u> "day"; "night"; "evening"; and "morning" from the ABOVE Scripture.

H3117 yom: day

Original Word: יום

Phonetic Spelling: (yome)

From an unused root meaning to be hot; a day (as the warm hours) . . .

See also Yoh 11:9-10, when Messiah taught that there are 12 hours in the "day (G2250)", which is the Greek word hémera, DEFINING the period from sunrise to sunset.

H3915

layil or lel or layelah: mid[night] season

Or (Isa 21:11) leyl {lale}; also laylah {lah'- yel-aw}; from the same as luwl; properly, a twist (away of the light), i.e. Night; figuratively, adversity -- ((mid-))night (season).

H6153

ereb: evening Original Word: עַּרֵב

Phonetic Spelling: (eh'-reb) day, evening, tide, night

From arab; dusk -- + day, even(-ing, tide), night.

H6150

arab: to become evening, grow dark

Original Word: עָרַב Transliteration: arab

Phonetic Spelling: (aw-rab')
Short Definition: close

BOTH H6153 and H6150 agree that evening is [dusk], or when [it grows dark]

H1242

boqer: morn-ing Original Word: בֿקר

Phonetic Spelling: (bo'-ker) day, early, morning, morrow

From baqar; properly, <u>dawn</u> (as the break of day); generally, morning -- (+) day, <u>early</u>,

morning, morrow.

H1242 agree that morning is [dawn], or [as the break of day], or [early (when the first light becomes visible)]

Look at the <u>explanations</u> from The Online Dictionary to confirm the terms [dusk] and [dawn] in more detail:

Dusk or [evening]

noun

the darker stage of twilight.

synonyms: twilight, nightfall, sunset, sundown, evening, close of day; More

literary: semi-darkness (not completely dark yet as with [night]).

Dawn noun

the first appearance of light in the sky [before sunrise].

We can thus conclude that we have 4 periods of a "Scriptural day (24 hours) according to Gen 1:5 . . .

Day (Yom) – sunrise to sunset (+-12 hours)

Night (Layil/Lel/Layelah) – it is the period after evening (dusk) and before dawn Evening (Ereb) – dusk, or when it grows dark, or semi-darkness (NOT night yet) Morning (Boqer) – dawn, or at the break of the day, at the first appearance of light in the sky before the sun rises

What is **VERY IMPORTANT to acknowledge and understand** from the six days of creation is that there is a **SPECIFIC ORDER during each of the six days of creation**.

We see the SAME ORDER (pattern) in each of the days of creation.

- 1. The **DAY STARTS** with *MORNING* (*warm hours/sun/yom*). ELohim creates during the DAY-light hours [it can be compared to us going to work during DAY-light hours].
- **2.** ELohim **COMPLETES His creation for each respective day** [much like us who complete our work for the day and then return home to **rest during the NIGHT-hours**].
- 3. Scripture teaches that **evening comes** (dusk/when it starts to grow dark).
- 4. Evening is followed by *night*.
- **5.** Scripture teaches that **morning comes** (dawn/when the first light becomes visible, before sunrise).
- 6. The 24 hours of the day is complete and morning of the NEXT day commence.

With the above explanation in mind, let's STUDY the creation account of each day ACCORDING to Scripture . . .

DAY ONE of Creation (Gen 1:3-5)

- 1. <u>Morning to Evening</u> (<u>warm hours</u> of the day) in which ELohim creates ELohim called forth *light* and the *division of day and night* were established.
- 2. Then came the dusk (when it grows dark/evening);
- 3. Then came the dawn (first light/morning, before sunrise), day one is complete.

DAY TWO of Creation (Gen 1:6-8)

- 1. <u>Morning to Evening (warm hours</u> of the day) in which ELohim creates ELohim made the *expanse*, and separated the waters which were under the expanse from the waters which were above the expanse and called it *heavens*.
- 2. Then came the dusk (when it grows dark/evening);
- 3. Then came the dawn (first light/morning, before sunrise), day two is complete.

DAY THREE of Creation (**Gen 1:9-13**)

- 1. <u>Morning to Evening</u> in which ELohim creates ELohim said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." ELohim called the dry land 'earth,' and the collection of the waters He called 'seas.' ELohim said, "Let the earth bring forth grass, the plant that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth."
- 2. Then came the dusk (when it grows dark/evening);
- 3. Then came the dawn (first light/morning, before sunrise), day three is complete.

DAY FOUR of Creation (Gen 1:14-19)

- 1. <u>Morning to Evening</u> in which ELohim creates ELohim made *two great lights*: the *greater light (sun)* to rule the day, and the *lesser light (moon)* to rule the night, and the *stars*. ELohim set them in the expanse of the heavens to give light on the earth.
- 2. Then came the dusk (when it grows dark/evening);
- 3. Then came the dawn (first light/morning, before sunrise), day four is complete.

DAY FIVE of Creation (**Gen 1:20-23**)

- 1. <u>Morning to Evening</u> in which ELohim creates ELohim said, "Let the waters teem with shoals of *living creatures*, and let *birds* fly above the earth on the face of the expanse of the heavens." ELohim created great *sea creatures* and every *living creature that moves*, with which the waters teemed, according to their kind, and every *winged bird* according to its kind.
- 2. Then came the dusk (when it grows dark/evening);
- 3. Then came the dawn (first light/morning, before sunrise), day five is complete.

DAY SIX (Gen 1:24-31)

- 1. <u>Morning to Evening</u> in which ELohim creates ELohim said, "Let the earth bring forth the living creature according to its kind: *livestock* and *creeping creatures* and *beasts of the earth*, according to its kind." ELohim said, "Let Us make man in Our image, according to Our likeness, and let them rule over the fish of the sea, and over the birds of the heavens, and over the livestock, and over all the earth and over all the creeping creatures that creep on the earth." ELohim created the *man* in His image, in the image of ELohim He created him *male and female* He created them.
- 2. Then came the dusk (when it grows dark/evening);
- 3. Then came the dawn (first light/morning, before sunrise), day six is complete.

6 days of CREATION are COMPLETED and the weekly Seventh-day Sabbath commence From the above study of Gen 1:3, we established that the FIRST day of creation started with [early] morning. We also established that each day of creation CONFIRMED the same order (pattern), with each day starting at morning.

If a Scriptural day [supposedly] start [at evening], then ELohim's creation account would be in error. If [evening and morning] constitutes a day according to man's interpretation (which only equates to 12 hours), what happened to day (yom) and night (layil or lel or layelah) – the OTHER 12 hours, totalling 24-hours per Scriptural day?

<u>When did ELohim perform His creative work?</u> Is Scripture in error? It would be accurate to say that man's interpretation of Scripture is IN ERROR, through the traditions of man handed down from generation to generation.

ELohim created (comparing it to our daily WORK in today's terms) the heavens and the earth in six days and THEN ONLY RESTED on the seventh day. Why is this important? He did NOT rest first and then worked/created — He created (worked) first and then He rested. REST COMES AFTER WORK, NOT BEFORE.

If a Scriptural day starts in the evening (TIME of REST) and then flows over into the morning (TIME to WORK), it would **VIOLATE ELohim's creation account**.

Messiah CONFIRMED ELohim's creation account during the [day], as He said that it is NOT possible for man to work(create in ELohim's case) during the NIGHT...

Yoh 9:4 "It is necessary for Me to work the works of Him who sent Me while it is DAY – night is coming, when NO ONE is ABLE to WORK".

Scripture CLEARLY teaches that ELohim CREATED (WORKED) FIRST, creating for six days, and THEN ONLY RESTED on the seventh day, NOT VICE VERSA.

See further <u>SIGNIFICANCE</u> of the Word '<u>LIGHT</u>' (H216) in all the First Covenant Scriptures below, confirming the <u>same LIGHT</u> that was created in <u>Gen 1:3</u> [which we established was <u>associated with morning, sun, sunlight</u>]...

LIGHT (H216) referred to as a lamp (Prov 13:9; Yer 25:10)

LIGHT is life/living (Yob 33:30; Psa 56:14)

LIGHT is for the **righteous** (**Psa 97:11**)

LIGHT is **Torah/Instruction** (**Prov 6:23**; **Isa 42:6**; **Isa 49:6**; **Isa 51:4**)

Prov 6:23 For the *command is a lamp*, And the *Torah a light*, And reproofs of discipline a way of life.

Yisra'el is LIGHT (Isa 10:17)

YHUH is LIGHT (Psa 27:1; Micah 7:8; Psa 43:3; Isa 60:19-20; Isa 2:5)

MESSIAH YAHUSHA is LIGHT and proclaims LIGHT (Yoh 3:19; Yoh 8:12; Yoh 9:5; Yoh 12:35,46; Acts 22:6,11; Acts 26:18,23)

LIGHT overcomes darkness (Yoh 1:5; Mar 1:79; Luk 11:36)

We are commanded to **BE [the] LIGHT** and let our **LIGHT shine** (Mat 5:14,16; Luk 11:35) Everything shall **come to the LIGHT** (Mar 4:22; Luk 8:17)

Let's have a look at what Scriptures teach about LIGHT and DARKNESS...
In the re-newed Yerushalayim there will be NO NIGHT, ONLY DAY!
Rev 21:25 And its gates shall not be shut at all by day, for night shall not be there.

In the following verse, we CLEARLY see that the **DAY** is drawing to and **END** when evening came. How much clearer do we want Scripture to be?

Yudg 19:9 And the man arose to go, he and his concubine and his servant. But his father-in-law, the young woman's father, said to him, "See, the <u>DAY is now drawing toward EVENING</u>. Please spend the night. See, the <u>DAY is coming to an END(evening)</u>. Stay here, and let your heart be glad. And you shall <u>rise early tomorrow</u> (morning) for your journey, and you shall go to your tent."

Let's also examine the following Scriptures from [different translations] to CONFIRM that a Scriptural day [and thus Sabbath-day] start IN THE MORNING!

LBP (Holy Bible of the ANCIENT eastern texts: Aramaic of the Peshitta)

Mar 15:42 And when it was Friday evening, which is <u>before</u> the Sabbath.

Here we CLEARLY see that Sabbath does NOT START at evening (it's still preparation).

Luk 23:54 This was a Friday, and the sabbath was approaching.

Here we see that Sabbath was NOT on a Friday (evening) – it's till preparation.

GW (Gods's Word)

Mar 15:42 It was Friday evening, <u>before</u> the day of worship.

Again we see that Friday evening is reckoned to be preparation to the Sabbath-day!

ISR – The Scriptures Restored Translation

Mark 15:42 And when <u>evening had come</u>, because it was the <u>Preparation Day</u>(G3904), that is, the <u>day before</u> the <u>Sabbath</u>.

Again we see that EVENING is the day BEFORE(preparation day) the Sabbath.

STRONG'S Concordance

G3904 paraskeué ▶ preparation, the day of preparation (for a Sabbath or feast) Definition: the day of preparation, the day BEFORE the Sabbath, Friday

From Strong's G3903

G3903 paraskeuazó ► to prepare, make ready (or readiness), make preparations

In ALL THREE translations above we see that Friday (6th day of the week), or evening (of the preparation day) is NOT the Sabbath day (7th day) yet – it is till preparation for the start of the actual Sabbath day(yom)!

Is it wrong for believers to have a Sabbath meal on the 6th day evening (Fr-day evening) as is the custom of many Hebrews?

NO it's not, because they are preparing to go into the Sabbath to ensure that their hearts and minds are ready (for the actual start of the Sabbath day (yom)).

Let's have a look at more Scriptures pertaining to LIGHT and DARKNESS.

1Yoh 1:5 And this is the message which we have heard from Him and announce to you, that *Elohim is LIGHT* and *in Him is NO DARKNESS at all*.

1Yoh 1:7 But if we *WALK in the LIGHT* as *He is in the LIGHT*, we have fellowship with one another, and the blood of Yahusha Messiah His Son cleanses us from all sin.

1Thess 5:5 For you are all SONS of LIGHT and SONS of the DAY. We are NOT of the NIGHT, nor of DARKNESS.

1Pet 2:9 But you are a chosen race, a royal priesthood, a set-apart nation, a people for a possession, that you should proclaim the praises of Him who called you **OUT OF DARKNESS into His marvellous LIGHT.**

2Tim 1:10 but now revealed by the appearing of our Saviour Yahusha Messiah, who indeed abolished death and brought life and incorruptibility to *LIGHT* through the Good News.

Eph 5:8 For you were once darkness, but now [you are] **LIGHT in the Master**. Walk as **CHILDREN of LIGHT**.

Rom 13:12 The night is far advanced, the day has come near. So let us *PUT OFF the WORKS* of *DARKNESS*, and let us put on the *ARMOUR of LIGHT*.

In ALL the verses below <u>DAY is mentioned BEFORE NIGHT</u>...coincidence? Gen 1:5,14,16,18; Gen 8:22; Gen 31:39-40; Exo 10:13; Exo 13:21-22; Exo 40:38; Lev 6:20; Lev 8:35; Num 9:16; Num 9:21; Num 11:32; Num 14:14; Deut 28:66; Yosh 1:8; Yudg 19:11; 1Sam 19:24; I Sam 28:20; 2 Sam 21:10; IKing 8:59; IChr 9:33; 2Chr 6:20; Neh 1:6; Neh 4:9; Neh 9:12,19; Yob 3:3; Psa 1:2; Psa 19:2; Psa 22:2; Psa 32:4; Psa 42:3,8; Psa 55:10; Psa 74:16; Psa 77:2; Psa 78:14; Psa 121:6; Eccl 8:16; Isa 4:5; Isa 28:19; Isa 38:12,13; Isa 60:11; Isa 62:6; Jer 9:1; Jer 16:13; Jer 31:35; Jer 33:20,25; Isa 36:30; Lam 2:18; Hosh 4:5; Zech 14:7 = 58 VERSES in the Tanak (Old Testament)
Luk 18:7; Luk 21:37; Yoh 9:4; Act 9:24; I Thess 5:5; Rev 4:8; Rev 7:15; Rev 8:12; Rev 12:10; Rev 14:11; Rev 20:10 = 11 VERSES in the Re-Newed Covenant (New Testament).

For the sake of the [remainder] of this study, we should NOTE that we do NOT read about a thirteenth month in SCRIPTURE! This alone should stir us to do proper research and deep study from Scripture pertaining to this matter, as many ministries witness to a thirteenth month. We should also earnestly ask the question whether the ripening of the barley in Yerushalayim (Jerusalem) affects the start of the new Scriptural year. There is substantial evidence from Scripture to indicate that a Scriptural year has a fixed twelve (12) month cycle, determined by the sun (Soli), just as every week has a fixed seven (7) days cycle, year-in and year-out. When we study Scripture to find answers for any matter, we should always take in consideration the value of prophetic and symbolic significance relating to the character, attributes and "deity"!

That being said, please join me to study what the Books of Hanok (Enoch) and Yobelim (Jubilees) teach about the luminaries and how they operate, testing whether they CONFIRM what Bereshith (Gen) teaches. Let it be noted that these books, especially Hanok deal extensively on how the luminaries function, giving us CLEAR UNDERSTANDING and enabling us to correctly apply the Calendar of Almighty Father Yahuah (YHUH/YHWH)!

Fragments of the *Book of Hanok (Enoch)* were found *together with fragments from 28 other First Covenant (Old Testament) books* in Cave 4, Qumran region, excavated in 1952. The manuscripts date from the early 2nd century BCE to the Herodian period, and at least the Book of Astronomy (quoted in this study) *PREDATES the Book of Dani'el*. The Book of Hanok was KNOWN BEFORE the discovery of the Dead Sea Scrolls, and is also recorded in Egyptian manuscripts and manuscripts of five component parts of Hanok have also come to light in Aramaic. We find several references to Hanok (Enoch) in Books of Scripture, including Bereshith (Gen); Luqas (Luk); Ibrim (Heb) and Yahudah (Jude) – See Gen 5:18-24; Luk 3:37; Heb 11:5 and Jude 1:14-15.

What do we LEARN about Hanok through Scripture?

Let it be noted that **Hanok was a** *Prophet* (**Jude 1:14**), who *walked UPRIGHTLY* before **3Y31** and was described as *a man who pleased* **3Y31** (**Gen 5:24** and **Heb 11:5**).

Jude 1:14 teaches that Hanok was the SEVENTH from Adam.

Is this coincidence? I believe NOT. Nothing in Scripture is mentioned without cause or meaning. Let's consider the <u>prophetic and symbolic significance of the number 7</u>. Seven (Hebrew letter zayin), meaning Completion and Spiritual Perfection.

Zayin is a weapon in Hebrew. The Word of ELohim is the perfect weapon to demolish demonic strongholds, for "the weapons of our warfare are not carnal" (2Cor 10:4).

Seven is the Scriptural *number of completion and spiritual perfection*. As such, Psalm 7 speaks of the two floods by which the earth is cleansed and brought to the *perfect order* of the Kingdom.

Seven days <u>completes</u> a <u>weekly and thus Sabbath cycle</u>. In Rev 10:7 the mystery of ELohim is finished when the seventh messenger blows his trumpet. In Rev 16:7 "Yes, **3Y37** Ěl Shaddai, true and righteous are Your judgments" when the seven messengers pours out bowls of ELohim's wrath on the earth. It took seven days to consecrate Aaron and his sons to the priesthood (Lev 8:31-35) before emerging from the tabernacle on the eighth day. Joshua and the Israelite army had to march around Jericho seven days (Josh 6:15) before the city fell.

In the Book of Yashar (Jasher), meaning Book of the "UPRIGHT", we read much about Hanok's walk with YHUH.

Both the books Joshua (chapter 10 verse 13) and 2Samuel (chapter 1 verses 17-18) make mention of the Book of Yashar.

Yashar 3:2 And the being of Hanok was bound up in the INSTRUCTION of AYAL, in KNOWLEDGE and in UNDERSTANDING, and he WISELY retired from the sons of men, and hid himself from them for many days.

In Yashar 3 verse 3, we read that a Messenger of YHUH appeared to Hanok with an instruction - appear to the sons of men, in order that you may **TEACH** them the WAY in which they should go and the work which they must accomplish to ENTER in the WAYS of ELohim. In verse 5 we read that Hanok made KNOWN to men the INSTRUCTION of YHUH. In verse 7 we read that Hanok RULED over the sons of men according to the Word of YHUH. In verse 8 we read that The Ruach(Spirit) of ELohim was UPON Hanok, and he taught all his men the WISDOM of ELohim and His WAYS. In verse 10 we read that Hanok was made SOVEREIGN over 130 sovereigns and princes to TEACH them the ways of YHUH. In verse 11 we read that PEACE was UPON the EARTH during the life of Hanok. In verse 17 we read that Hanok SEPARATED himself from the sons of man in order to SERVE YHUH. In verse 20 we read that all the sons of men were greatly afraid of Hanok because of the **REVERENT AWE that remained on his appearance**, therefore no man could look at him. In verse 23 we read that a Messenger of YHUH called Hanok to bring him up to the shamavim (heaven) to make him REIGN over the SONS of ELohim. In verses 24-25 we read that Hanok then ASSEMBLED ALL the INHABITANTS of the EARTH, and he TAUGHT them WISDOM and KNOWLEDGE, and GAVE them RIGHTEOUS INSTRUCTION before He left them to go up to the shamayim. In verse 26 we read that Hanok even REPROVED the inhabitants of the earth, and he placed before them LAWS and RIGHT-RULINGS to do on

Needless to say after reading all the above that Hanok was a MIGHTY man of YHUH, who was CHOSEN and SET-APART to teach the inhabitants of the earth to follow in the ways of ELohim. He was a RIGHTEOUS man who walked UPRIGHTLY before YHUH (as already mentioned in the canonical Books of Gen and Heb). The same man that YHUH chose to TEACH us His Calendar, yet the majority of learned ones in Torah overlook His RIGHTEOUS TEACHINGS and INSTRUCTION.

The BOOK of HANOK (ENOCH) The BOOK of the COURSES of the HEAVENLY LUMINARIES

WATCHERS

Hanok 1:1 The words of the berakah of Hanok, with which he barak (blessed) the **elect and righteous**, who will be living in the **DAY of TRIBULATION**, when all the wicked and unrighteous are to be removed.

Hanok 1:2 And he took up his parable and said, "Hanok a righteous man, whose eyes were opened by Elohim, saw the vision of the Qadosh One in the shamayim, which the messengers showed me. And from them I heard ALL MATTERS, and from them I UNDERSTOOD as I saw, but NOT for this GENERATION, but for a distant one which IS TO COME"

The Sun CHAPTER 72

- 2. And this is the **first law of the luminaries (lights)**: the **luminary the Sun** has its rising in the eastern portals of the heaven, and its setting in the western portals of the heaven.
- 3. And I saw <u>six portals</u> in which the <u>sun rises</u>, and <u>six portals</u> in which the <u>sun sets</u> (thus 12 portals in total) and <u>the moon rises and sets in these portals</u>, and the <u>leaders of the stars</u> and those whom they lead: <u>six in the east</u> and <u>six in the west</u>, and all following each other in <u>accurately corresponding order</u>: also many windows to the right and left of these portals.
- 7. And in that fourth portal from which the sun rises in the FIRST MONTH are <u>twelve (12)</u> window openings . . .
- 27. And **the sun** has (therewith) traversed the divisions of its orbit and turns again on those divisions of its orbit, and enters that portal **thirty mornings** and sets also in the west opposite to it.

CHAPTER 82

4. Baruk (blessed) are all the righteous. Baruk are all those who walk in the Way of righteousness and do not sin as the sinners, in the <u>RECKONING of all their DAYS</u> in which the <u>SUN traverses the shamayim</u> (heavens), entering into and departing from the PORTALS for <u>THIRTY DAYS</u> with the heads of thousands of the order of the order of the starts, together with the <u>FOUR portions of the YEAR</u>, which lead them and enter with the <u>FOUR DAYS</u>.

In verse 11, we read about the <u>FOUR LEADERS</u> who divide the <u>FOUR PARTS (seasons)</u> of the year. We read about the <u>TWELVE LEADERS</u> who divide the <u>MONTHS</u>. We read about the <u>THREE HUNDRED and SIXTY (360)</u>, who are heads over thousands who divide the <u>DAYS</u>; and we read of the leaders of the <u>FOUR INTERCALARY DAYS</u> which divide the FOUR PARTS of the year.

The **30 days a month**, equaling the **360 days of the year** (without the four intercalary days) that the Book of Hanok teaches <u>ALIGNS</u> with the <u>1260 days of the great distress</u> before Messiah's return (Dan 7:25; Rev 11:2-3; 12:6 and 13:5), equaling <u>42 months</u> (exactly 3 and a half years). This calculates to <u>42 months of 30 days</u> every month (as in the time of Noah, where 150 days equaled 5 months (Gen 7:24)) and <u>each year</u> have only <u>twelve months</u>. This is significant, because if we have to add a thirteenth month to every third year (as many calculate), then Scripture should have indicated a period of 43 months and not 42!

CHAPTER 74

- 12. And the <u>sun and the stars</u> (NOT the MOON) <u>bring in</u> all the <u>years</u> <u>exactly</u>, so that they <u>do not advance or delay their position by a single day unto everlasting</u>; but complete the years with perfect justice in three hundred and sixty-four (364) days.
- 13. In 3 years there are 1092 days, and in 5 years 1820 days, so that in 8 years there are 2912 days.
- 17. And the <u>year</u> is <u>accurately</u> completed in conformity with their world-stations and the <u>stations of the sun</u>, which rise from the portals through which it (the sun) <u>rises and goes down thirty</u> (30) days.

CHAPTER 75

- 1. And the leaders of the heads of the thousands, who are placed over the whole creation and over all the stars, have also to do with the <u>four intercalary days</u>, being inseparable from their office, <u>according to the reckoning of the year</u>, and these render service on the <u>four days</u> which are not reckoned in the reckoning of the year.
- 2. And owing to them **men go astray therein**, for **those lights (luminaries) truly render service on the world-stations**, one in the first portal, one in the third portal of the heaven, one in the fourth portal, and one in the sixth portal, and the exactness of **the <u>year</u>** is accomplished through its separate **three hundred and sixty-four (364) stations**.
- 3. For the <u>signs</u> and the <u>times</u> and the <u>years</u> and the <u>days</u> the <u>messenger Uri'el</u> showed to me, whom <u>ayat</u> of esteem has <u>appointed for ever</u> over all the lights (luminaries) of the **heaven**, in the heaven and in the world, that they should rule on the face of the heaven and be

seen on the earth, and be <u>leaders</u> for the <u>day</u> and the <u>night</u>, i.e. the <u>sun</u>, <u>moon</u>, and <u>stars</u>, and all the ministering beings which make their revolution in all the chariots of the heaven.

- 4. In like manner <u>twelve doors</u> Uri'el showed me, open in the circumference of the <u>sun's</u> <u>chariot</u> in the heaven, through which the rays of the sun break forth: and from them is warmth diffused over the earth, when they are **opened** at their <u>appointed seasons</u>.
- 6. As for the <u>twelve portals</u> in the heaven, at the ends of the earth, out of which **go forth** the sun, moon, and stars, and all the works of heaven in the east and in the west.

The <u>Twelve</u> Windows and their Portals. CHAPTER 76

- 1. And at the ends of the earth I saw <u>twelve portals</u> open to all the quarters (of the heaven), from which the winds go forth and blow over the earth.
- 2. **Three** of them are open on the face (i.e. the **east**) of the heavens, and **three** in the **west**, and **three** on the right (i.e. the **south**) of the heaven, and **three** on the left (i.e. the **north**).
- 14. And the <u>twelve portals</u> of the <u>four quarters of the heaven</u> are <u>completed</u>, and all <u>their</u> **laws** and all their goodness have I shown to thee, my son Methuselah.

The Moon: the Waxing and Waning of the Moon.

CHAPTER 73

- 1. And after this I saw another law dealing with the **smaller light (luminary)**, which is named the **moon.**
- 3. And her **rising and going down <u>change every month</u>**, and <u>her days are like the days of the sun</u>, and when her light is uniform it amounts to the seventh part of the light of the sun.

CHAPTER 77

12. And on the **first day** she is called the **new moon**, for on that day the light **rises upon her**.

CHAPTER 79

5. She (moon) <u>falls BEHIND the SUN and the order of the stars EXACTLY FIVE DAYS</u> in the course of one period, and when this place which you see has been traversed. (Both [Scriptural years] of 2013-2014 and 2014-2015 have 7 months x 30 days and 5 months x 29 days, totaling <u>355 days</u> each year, which CONFIRMS what Hanok taught). [If] we [ADD] the 5 days that the moon falls behind the sun and stars to the 355 days of both years [above], each year is completed in 360 days (which equals 30 days x 12 months). What is <u>VERY INTERESTING to NOTE</u> is that 360 days (355 + 5) ALIGNS to the one hundred and fifty days (5 months x 30 days) during the [flood] recorded in Gen 7:24, as well as the 3 and a half years [tribulation period] recorded in Rev 11:3; Rev 12:6 and Rev 13:5 (42 months x 30 days per month = 1260 days).

The four Intercalary Days: the Stars which lead the Seasons and the Months. **CHAPTER 82**

- 1. And now, my son Methuselah, all these things I am recounting to you and writing down for you! And I have revealed to you all matters, and given you books concerning all these. So preserve, my son Methuselah, the books from thy father's hand, and deliver them to the generations of the world.
- 2. I have given Wisdom to you and to your children, and your children that shall be unto you, that they may **give it to their children for generations** this wisdom that passes their thought.
- 3. And <u>those who understand it</u> shall not sleep, but shall listen with the ear that they may <u>learn this wisdom</u>, and it shall please those that eat of it, better than good food.
- 4. Baruk (Blessed) are all the righteous. Baruk (blessed) are all those who walk in the Way of righteousness and do not sin as the sinners, in the reckoning of all their days in which the sun traverses the heaven, entering into and departing from the portals for thirty days with the heads of thousands of the order of the stars, together with the four which are intercalated which divide the four portions of the year, which lead them and enter with them four days.
- 5. Owing to them <u>men shall be at fault</u> and <u>not reckon them in the whole reckoning</u> of the year: also, <u>men shall be at fault</u>, and <u>not recognize them accurately</u>.

- 6. For they belong to the reckoning of the year and are truly recorded <u>forever</u>, one in the first portal and one in the third, and one in the fourth and one in the sixth, and the <u>year</u> is completed in three hundred and sixty-four days (364).
- 7. And the account thereof is <u>accurate</u> and the recorded reckoning thereof <u>exact</u>; for the lights (luminaries), and <u>months</u> and <u>festivals</u>, and <u>years</u> and <u>days</u>, has <u>Uri'el</u> shown and revealed to me, to whom <u>3Y37</u> of the whole creation of the world has subjected the host of heaven.
- 11. Their **four leaders** who divide the **four parts of the year** enter first; and after them the **twelve leaders** of the orders who **divide the months**; and for the **three hundred and sixty (days)** there are heads over thousands who **divide the days**; and for the **four intercalary days** there are the leaders which **divide the four parts of the year**.

WHEN are the YEAR COMPLETED and the New Year start?

In the above study from the Book of Hanok, we CLEARLY determined that the SUN (solar) and the stars bring in the years accurately – NOT the moon (lunar).

Hanok 72:32 On that day the NIGHT decreases and amounts to nine parts, and the DAY to nine parts, and the <u>NIGHT is EQUAL to the DAY</u> and the <u>YEAR is EXACTLY</u> as to its days three hundred and sixty-four (364).

WHEN is the night equal to the day during the reckoning of the year?

There are two equinoxes every year – in [March] and [September] – when the <u>sun shines</u> <u>directly on the equator</u> and the <u>length of day and night is nearly equal</u>. On the equinox, night and day are nearly exactly the same length – 12 hours – <u>all over the world</u>. This is the reason it's called an "equinox", derived from Latin, meaning "<u>equal night</u>".

UT date and time of equinoxes and solstices on Earth								
event	equinox		solstice		equinox		solstice	
month	March		June		September		December	
year								
	day	time	day	time	day	time	day	time
2013	20	11:02	21	05:04	22	20:44	21	17:11
2014	20	16:57	21	10:51	23	02:29	21	23:03
2015	20	22:45	21	16:38	23	08:20	22	04:48
2016	20	04:30	20	22:34	22	14:21	21	10:44

From the table of the Equinoxes above, we see that the "march" equinox occurs on more or less the same day every year, confirming what the Books of Hanok and Yobelim teach – the <u>SUN is the LIGHT that determines the START of every new Scriptural year</u>, and <u>NOT the moon</u> as we have been taught by man for centuries.

The BOOK of YOBELIM (Jubilees)

[This Book <u>CONFIRMS</u> the "Genesis Creation account", as well as what the Book of Hanok (Enoch) teaches pertaining to the Scriptural Calendar of ELohim].

Background:

Between 1947 and 1956, approximately **15 Yobelim scrolls were found in five (5) caves at Qumran among what are known as the Dead Sea Scrolls, all written in Hebrew.** The Book of Jubilees is considered canonical by the Ethiopian Orthodox Church, as well as Jews in Ethiopia, where it is known as the Book of Division. A comparison of the Dead Sea Scrolls with the Ethiopic version found that the Ethiopic was in MOST respects an ACCURATE and REALISTIC translation.

Chapter 2

8 And on the fourth day He <u>created the SUN and the moon and the stars</u>, and placed them in the expanse of the shamayim (heaven), to give LIGHT upon all the earth, and to rule over the **DAY** and the **night**, and divide the light from the darkness.

9 And Elohim APPOINTED the SUN to be a GREAT SIGN on the earth for DAYS and for Shabbathoth and for MONTHS and for FESTIVALS and for YEARS and for Shabbathoth of years and for Yobelim and for ALL SEASONS of the years.

10 And it divides the LIGHT from the darkness for GOOD, that all matters may thrive sprout and grow on the earth.

IMPORTANT to NOTE:

- ELohim created the SUN first, BEFORE the moon and stars were created. It confirms the Bereshith account of creation (Gen 1:16-18)
- The SUN is the great sign for DAYS, SABBATHS, MONTHS, FESTIVALS and YEARS, and for ALL SEASONS of the years. This confirms the Gen account of creation, mentioning the SUN as the GREATER LIGHT (Gen 1:16), as well as what the Book of Hanok (Enoch) teaches about ASTRONOMY (Hanok 72:2-37)
- In the Creation account of Yobelim (just as Bereshith) *DAY is mentioned FIRST* and then night (NOT night first and then day), CONFIRMING what the Book of Hanok teaches (Hanok 75:3) *DAY comes BEFORE night*.

BOTH the Books of Hanok and Yobelim <u>CONFIRM</u> that the <u>SUN</u> brings-in the <u>years</u> and is the SIGN given to mankind to determine the years, months and days, and for all seasons of the year.

ELohim's Word affirms His Deity and His Character – thus, we should always **TEST whether something aligns to WHO He is and WHAT He teaches** through Scripture. Let's look at the <u>prophetic and symbolic significance</u> of the <u>numbers 12 and 13</u> from Scripture to CONFIRM whether the <u>doctrine of the lunar year</u> (where they add a thirteenth month to Scripture every approximately third year to ALIGN the luminaries) confirms the deity, character and attributes of The Almighty!

Twelve (12) (yod-bet)

Governmental Perfection/Authority (The Luminaries reflect the Governmental Perfection and Authority of the Almighty over His [own] creation)...

To write twelve in Hebrew, we write yud-bet.

These signify the hand (outworking) of the household in harmony, under divine authority.

Twelve is the number of **governmental perfection** and **divine authority**. It follows 11, which is the disorder preceding this perfection.

- There were 12 sons of Ya'agob in the First Covenant
- Messiah chose 12 Taught Ones (Disciples) in the Renewed Covenant
- There are 12 Tribes of Yisra'el
- Solomon had 12 governors, or deputies, ruling with responsibility in his household (1 Kin 4:7).

- We also read about the significance of the number twelve (12) in YAHUAH's set-apart Dwelling Place . . . Num 7:84 This was the dedication of the altar from the leaders of Yisra'ĕl, when it was anointed: twelve silver dishes, twelve silver bowls, twelve gold ladles. Num 7:87 All the cattle for the burnt offering were twelve young bulls, the rams twelve, the male lambs a year old twelve, with their grain offering, and the male goats as a sin offering twelve.
- We read about the significance of the number 12 in the Tent of Meeting as well . . .
 Num 17:2, 4 "Speak to the children of Yisra'ĕl, and take from them a rod from each father's house, all their leaders according to their fathers' houses, twelve rods. Write each one's name on his rod". You shall then place them in the Tent of Meeting before the Witness, where I meet with you.
- Again we see the significance of 12 in Scripture when YAHUAH commanded the children of Yisra'el to take vengeance on the Midyanites. Num 31:4-5 "Send a thousand from each tribe of all the tribes of Yisra'el for the campaign." So there were supplied from the tribes of Yisra'el one thousand from each tribe, twelve thousand armed ones for the campaign.
- 12 men were chosen to **spy-out the Promised Land** . . . **Deu 1:23** "And the matter was good in my eyes, so I took **twelve** of your men, **one man from each tribe**".
- We read about the significance of the <u>12 stones</u> in the Book of Yahusha (Joshua) . . . Jos 4:7-8a "Then you shall answer them that the waters of the Yarden were cut off before the ark of the covenant of YAHUAH. When it passed over the Yarden, the waters of the Yarden were cut off. And these stones shall be for a remembrance to the children of Yisra'el forever." And the children of Yisra'el did so, as Yahusha commanded, and took up twelve stones from the midst of the Yarden.
- We read about the end of the <u>12 months</u> (signifying one period of a year) in the prophetic Book of Dani'el, chapter 4 verse 29!
- In Eze 43, we read about the **measurements of the altar** in cubits! **Eze 43:16** "And the altar hearth is **twelve cubits long**, and **twelve wide**, square at its four corners".
- In Jer 52, we read about the significance of the number 12 in the columns that were in the house of YAHUAH . . . Jer 52:20 The two columns, one Sea, the twelve bronze bulls which were under it, and the stands, which Sovereign Shelomoh had made for the House of YAHUAH. Jer 52:21 As for the columns, the height of one column was eighteen cubits, and its circumference was twelve cubits . . .
- In Est 2, we read about the significance of the number 12 in preparation of women...
 Est 2:12 Now when the turn of each young woman came to go in to Sovereign Aḥashwĕrosh after she had completed twelve months according to the regulations for the women for the days of their preparation were completed as follows: six months with oil of myrrh, and six months with perfumes and with the preparations of women.
- There are 12 foundations in the New Yerushalayim (Rev 21:14). It also has 12 gates and 12 messengers at the gates (Rev 21:12). There are 12 pearls at the gates (Rev 21:21). The wall is 144 cubits high (Rev 21:17), which is 12 x 12. All of this is to portray the concept of divine government and order.
- Though all priests and kings were anointed, the First Covenant specifically records 12 anointed men. The first five are priests; the last seven are kings . . .
 - 1. Aharon (Lev 8:12)
 - 2. Nadab (Lev 8:30; 10:1)
 - 3. Abihu (Lev 8:30; 10:1)
 - 4. El'azar (Lev 10:12)
 - 5. Ithamar (Lev 10:12)
 - 6. Shemu'el (1 Sam 10:1); the sixth being man's choice (1 Sam 8:18)
 - 7. Dawid (1 Sam 16:13); the seventh being YHUH's choice (1 Sam 13:14)
 - 8. Abshalom (2 Sam 19:10)
 - 9. Shelomoh (1 Kin 1:39)
 - 10. Yehu (2 Kin 9:6)
 - 11. Yoash (2 Kin 11:12)
 - 12. Yehoahaz (2 Kin 23:30)
- Yahusha Messiah spoke of <u>12 thrones</u> on which the <u>12 emissaries</u> would sit to judge the <u>12 tribes</u> of Yisrael (Mat 19:28).
- Yahusha said that there were <u>12 hours</u> in the day (Joh 11:9)!

- Yahusha referred to the <u>twelve legions</u> of Messengers in <u>Mat 26:53!</u>
- In Mat 19:28, we read what Yahusha said to the ones following Him in the REBIRTH –
 they shall sit on 12 thrones, judging the 12 tribes of Yisra'el!
- The <u>twelfth</u> time Yahusha is mentioned is in **Mat 4:10**, where He establishes the truth of divine government: **Mat 4:10** Then Yahusha said to him, "Go, Satan! For it has been written, 'You shall worship **3Y37** your ELohim, and Him alone you shall serve."

What is the significance of the <u>number Thirteen</u> (yud-gimel)?

Rebellion, Depravity

To write thirteen in Hebrew, we write yud-gimel.

These signify the hand (outworking) of **pride** (lifting up in pride or rebuking the proud).

It can also mean lifting up a reward (in context of how the letter is used)!

The number thirteen speaks of rebellion, pride and depravity.

The <u>first occurrence</u> of the number 13 in Scripture is found in <u>Gen 14:4</u>, where it <u>signifies a time of rebellion . . .</u>

Gen 14:4 Twelve years they served Kedorla'omer, and in the thirteenth year they rebelled.

Est 3:13 And the letters were sent by the runners into all the sovereign's provinces, to cut off, to slay, and to destroy all the Yehudim, both young and old, little children and women, in one day, on the thirteenth day of the twelfth month, which is the month of Adar, and to plunder their possessions.

Jer 25:3 "From the thirteenth year of Yoshiyahu son of Amon, sovereign of Yehudah, even to this day, this is the twenty-third year in which the word of **AYAL** has come to me. And I have spoken to you, rising early and speaking, but you have not listened (Rebellion)".

In love and with humility – after <u>studying</u> and <u>testing</u> all the evidence from Scripture in this study and <u>allowing the Qodesh Ruach</u> (Set-apart Spirit) of **YAL** Yahuah (YHUH) to <u>quide us</u>, can we honestly say [without doubt] that a Scriptural day start in the evening? Can be [truly believe] that adding a 13th month to a Scriptural year is Scriptural? In suggesting this <u>might</u> imply that the luminaries ELohim created are in rebellion to Him (if we consider the prophetic significance of the number 13)! Please also read and study the PDF files below regarding whether the <u>ripening of the barley</u> should affect the beginning of the New Scriptural year, as well as whether the <u>sighting of the new moon</u> is necessary to announce the beginning of a new Scriptural month.

Read and study about The Sabbath day and when it starts, including <u>many other studies</u> <u>pertaining to the Scriptural Calendar</u> vs. the Pagan Calendar.

Start of a Scriptural day

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/start_of_a_scriptural_day_.pdf

Ripening of Barley and the Scriptural Year

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/ripening_of_the_barley_and_the_new_scriptural_year.pdf

Crescent/Conjunction of the [new] moon

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/crescentconjunction.pdf

The Scriptural Sabbath Day

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/the scriptural sabbath day.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/7or1_sabbath.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/roman catholic and protestant confessions a bout_sunday.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/lunarsabbatherr.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/sabbathday.pdf

Appointed Times (Moadim) of YHUH/YHWH

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/appointedtimes.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/pesach.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/unleavenedbread.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/sha-vuot.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/yomteruah.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/yomkippur.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/sukkot.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/how to observe yhwh appointed festivals.pdf

PAGAN festivals

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/pagan_new_year.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/warning of valentines.pdf

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/scriptural passover vs religious pagan easter.

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/demonic_practices_of_halloween.pdf

RETURN to COVENANT

http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/returncovenant.pdf

My (Pierre's) Appointed Time Dates for 2015 (based on a fixed 12-month Scriptural year) http://www.renewedminds2purehearts.com/uploads/5/8/3/6/5836053/moadim_2015.pdf

Num 6:24 "AYAL bless you and guard you;

Num 6:25 3Y37 make His face shine upon you, and show favour to you;

Num 6:26 AYAL lift up His face upon you, and give you peace."

Num 6:27 "Thus they shall put My Name on the children of Yisra'ěl, and I Myself shall

bless them."

All Praise and esteem to the Name ABOVE all other!!!



Hazon (Rev) 15:4 "Who shall not fear You, 03 Y 3 し and esteem Your Name? Because You alone are kind. Because all nations shall come and worship before You, and rejoicing of my heart. For for Your righteousnesses have been made manifest." The NAME ABOVE all



Jer 15:16 Your words were found, and I ate them, and Your word was to me the joy Your Name is called on me, O 3Y37 Elohim of hosts.



You are welcome to visit my website for more Scriptural Studies. http://www.renewedminds2purehearts.com/